

# 2019 Fraternalist of the Year Award

## Polish Falcons of America

Form must be postmarked by May 1, 2019

No FAXED forms can be accepted.

### I. Personal Data

Nominee's Name: \_\_\_\_\_

Home Address / City / State / Zip: \_\_\_\_\_

Marital Status (check):  Married  Single  Widowed

Date of Birth: \_\_\_\_\_ Member of Polish Falcons Since: \_\_\_\_\_

Occupation: \_\_\_\_\_

Employer / School: \_\_\_\_\_

### II. Organization Data

Nominated by Nest or District No.: \_\_\_\_\_ Location: \_\_\_\_\_

Person Submitting Nomination (Nominator): \_\_\_\_\_

Nominator's Title or Position: \_\_\_\_\_

Nominator's Address / City / State / Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Person Filling Out This Form (if different from Nominator): \_\_\_\_\_

Nominator's Signature: \_\_\_\_\_

*Please remember to include one recent head and shoulders, color photograph of the nominee with this form. Do not submit audio or video tapes, display materials, films, scrapbooks or recommendation letters. They will not be considered in the judging process.*

*(Continued on Page 2)*

