



# Polish Falcons of America

2019-2021 List of District Officers

2 years     4 years

**PLEASE TYPE OR PRINT**

District No. \_\_\_\_\_

**ADDRESS FOR DISTRICT CORRESPONDENCE**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone (    ) \_\_\_\_\_

E-mail \_\_\_\_\_

**LIST OF ELECTED OFFICERS**

At the District Convention held on

\_\_\_\_\_,  
Date

the following Officers and Directors,  
whose information can be found below, were elected:

**PRESIDENT**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone (    ) \_\_\_\_\_

Work Phone (    ) \_\_\_\_\_

E-mail \_\_\_\_\_

**MALE VICE PRESIDENT** \_\_\_\_\_ *and/or* \_\_\_\_\_ **FEMALE VICE PRESIDENT** \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone (    ) \_\_\_\_\_

Work Phone (    ) \_\_\_\_\_

E-mail \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone (    ) \_\_\_\_\_

Work Phone (    ) \_\_\_\_\_

E-mail \_\_\_\_\_

**TREASURER**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone (    ) \_\_\_\_\_

Work Phone (    ) \_\_\_\_\_

E-mail \_\_\_\_\_

**RECORDING SECRETARY**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone \_\_\_\_\_

Work Phone (    ) \_\_\_\_\_

E-mail \_\_\_\_\_

**PHYSICAL INSTRUCTRESS** \_\_\_\_\_ *and/or* \_\_\_\_\_ **PHYSICAL INSTRUCTOR** \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone (    ) \_\_\_\_\_

Work Phone (    ) \_\_\_\_\_

E-mail \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone (    ) \_\_\_\_\_

Work Phone (    ) \_\_\_\_\_

E-mail \_\_\_\_\_

**DIRECTORS (NOT LESS THAN FIVE, NO MORE THAN ONE FROM EACH NEST)**

Name \_\_\_\_\_ Nest \_\_\_\_\_  
 Name \_\_\_\_\_ Nest \_\_\_\_\_  
 Name \_\_\_\_\_ Nest \_\_\_\_\_  
 Name \_\_\_\_\_ Nest \_\_\_\_\_  
 Name \_\_\_\_\_ Nest \_\_\_\_\_  
 Name \_\_\_\_\_ Nest \_\_\_\_\_  
 Name \_\_\_\_\_ Nest \_\_\_\_\_  
 Name \_\_\_\_\_ Nest \_\_\_\_\_  
 Name \_\_\_\_\_ Nest \_\_\_\_\_

**AUDIT COMMITTEE**

**Nest**

**Nest**

Name \_\_\_\_\_ Name \_\_\_\_\_  
 Name \_\_\_\_\_ Name \_\_\_\_\_  
 Name \_\_\_\_\_ Name \_\_\_\_\_

**District Legion of Honor Circle Chairperson:** \_\_\_\_\_ Nest \_\_\_\_\_  
**Male National Bowling Commissioner:** \_\_\_\_\_ Nest \_\_\_\_\_  
**Female National Bowling Commissioner:** \_\_\_\_\_ Nest \_\_\_\_\_  
**Male National Golf Commissioner:** \_\_\_\_\_ Nest \_\_\_\_\_  
**Female National Golf Commissioner:** \_\_\_\_\_ Nest \_\_\_\_\_

**FALCONETTE COMMISSION**

**I.D. NO. (IRS)** \_\_\_\_\_

**SECRETARY**

**TREASURER**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
 Home Phone (     ) \_\_\_\_\_  
 Work Phone (     ) \_\_\_\_\_  
 E-mail \_\_\_\_\_

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
 Home Phone (     ) \_\_\_\_\_  
 Work Phone (     ) \_\_\_\_\_  
 E-mail \_\_\_\_\_

**Signatures (One of Three)**

\_\_\_\_\_ President                      \_\_\_\_\_ Recording Secretary                      \_\_\_\_\_ Treasurer

**SEND ONE COPY OF THIS FORM TO PFA NATIONAL HEADQUARTERS AND KEEP ONE FOR YOUR RECORDS**